

**CALENDAR
APRIL 3, 2023
REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
6:30 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION:

- Chief Deputy Clerk Lisa Beeble

PLEDGE OF ALLEGIANCE:

VOICE VOTE:

RESOLUTION NO. 42-23

4/3/23

BY: **M. CASSELBERRY, R. EUERLE**, A. DIVIS, L.A. KOHAR, K. KUSSMAUL, D. LIME,
K. SHUMAN, M. WILSON, K. ZACHARIAS

A RESOLUTION HONORING THE PARMA SENIOR HIGH SCHOOL HOCKEY
TEAM GCHSHL BLUE WEST DIVISION CHAMPIONS

LEGISLATIVE COMMENT:

DISPOSAL OF JOURNAL:

- Regular Council Meeting Minutes of March 20, 2023

COMMUNICATIONS, PETITIONS AND CLAIMS:

- **Variances to be confirmed by Council**
 1. Mark Draves, 2361 Dentzler Rd.
 2. Krzysztof Kocek, 2850 West Sprague Rd.

FIRST READING:

ORDINANCE NO. 63-23

4/3/23

BY: L. KOHAR, M. CASSELBERRY, D. LIME
(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER
INTO A PROJECT AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER
DISTRICT (NEORS) FOR THE GRANT RECEIVED FROM THE HAZARD
MITIGATION GRANT PROGRAM IN THE CITY OF PARMA, AND DECLARING
AN EMERGENCY

To be referred to the Finance Committee

SECOND READING: (Pending outcome of Committee Meetings)

ORDINANCE NO. 45-23

(FINANCE)

3/20/23

BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER
INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER
DISTRICT (NEORS) FOR THE 2023 CATCH BASIN AND MANHOLE
RECONSTRUCTION/REPAIR PROGRAM THROUGH THE COMMUNITY COST-
SHARE PROGRAM IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 46-23

(FINANCE)

3/20/23

BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER
INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2023
CATCH BASIN AND MANHOLE RECONSTRUCTION/REPAIR PROGRAM (1), AND
DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 55-23 (FINANCE) 3/20/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2023 CATCH BASIN AND MANHOLE RECONSTRUCTION/REPAIR PROGRAM (3), AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

SECOND SUSPENSION: (PENDING OUTCOME OF COMMITTEE MEETINGS)

ORDINANCE NO. 47-23 (FINANCE) 3/20/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2023-2024 CLEVELAND WATER DEPARTMENT (CWD) BACKFILL PAVEMENT REPAIR PROGRAM, AND DECLARING AN EMERGENCY

ORDINANCE NO. 48-23 (FINANCE) 3/20/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF ASPHALT CONCRETE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 49-23 (FINANCE) 3/20/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2023 PAVEMENT MAINTENANCE PROGRAM, AND DECLARING AN EMERGENCY

ORDINANCE NO. 50-23 (FINANCE) 3/20/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF TACK COAT AND PRIME COAT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 56-23 (FINANCE) 3/20/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2023 CATCH BASIN AND MANHOLE RECONSTRUCTION/REPAIR PROGRAM (2), AND DECLARING AN EMERGENCY

THIRD READING: (Pending outcome of Committee Meetings)

ORDINANCE NO. 23-23 (FINANCE) 2/6/23
BY: D. LIME
By Request – Safety Director

AN ORDINANCE TO AMEND ORDINANCE NO. 168-22, BY ACCEPTING A NEW EXHIBIT "A" FOR THE LEASE AGREEMENT BETWEEN THE CITY OF PARMA AND THE SOUTHWEST ENFORCEMENT BUREAU (SEB) FOR LEASE OF CITY LAND

FOR PURPOSES OF STORING SEB EMERGENCY VEHICLES AND EQUIPMENT AT
7335 RIDGE ROAD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 34-23 (PLANNING) 3/6/23
BY: M. CASSELBERRY
(By Request – Community Services & Economic Development Director)

AN ORDINANCE TO ACCEPT A DONATION OF PROPERTY LOCATED
ON FORESTWOOD DRIVE, PERMANENT PARCEL NUMBER 447-04-073
IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 57-23 4/3/23
BY: A. DIVIS

A RESOLUTION SUPPORTING APRIL AS "NATIONAL AUTISM ACCEPTANCE
MONTH", AND DECLARING AN EMERGENCY

RESOLUTION NO. 58-23 4/3/23
BY: A. DIVIS

A RESOLUTION SUPPORTING THE PARMA CITY SCHOOLS LEVY (ISSUE 4)
ON THE MAY 2, 2023, PRIMARY ELECTION BALLOT, AND DECLARING AN
EMERGENCY

RESOLUTION NO. 60-23 4/3/23
BY: M. CASSELBERRY, D. LIME

A RESOLUTION IN SUPPORT OF THE OHIO MAYORS ALLIANCE TESIMONY IN
OPPOSITION TO OHIO HOUSE BILL 1 REGARDING STATE INCOME TAX
CHANGES, AND DECLARING AN EMERGENCY

RESOLUTION NO. 61-23 4/3/23
BY: M. CASSELBERRY
(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF
REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

RESOLUTUION NO. 62-23 4/3/23
BY: M. CASSELBERRY
(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO FILE
A PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF
TRANSPORTATION (ODOT) FOR THE PURCHASE OF SODIUM CHLORIDE
(ROCK SALT), AND DECLARING AN EMERGENCY

TABLE OF LEGISLATION:

RECONSIDERATION OF LEGISLATION:

ORDINANCE NO. 44-23 3/20/23
BY: M. CASSELBERRY, R. EUERLE, K.C. KUSSMAUL, D. LIME
(By Request- Service Director)

AN ORDINANCE TO AUTHORIZE THE DISTRIBUTION OF AMERICAN RESCUE
PLAN ACT FUNDS TO PAY FOR THE 2022 JEANNE DRIVE RESURFACING
PROJECT AND DECLARING AN EMERGENCY

APPOINTMENTS AND CONFIRMATIONS:

PUBLIC SESSION:

MISCELLANEOUS BUSINESS:

REPORT ON ABSENT MEMBERS:

ADJOURNMENT:

Respectfully submitted,
Kristin L. Saban - Clerk of Council